**Pulaski County Public Schools Education Foundation**

**Agenda**

**Monday, October 21, 2024**

**5:00 – 6:00 p.m.**

1. Welcome Don Stowers, Chair
2. Approval of Agenda
3. Presentation of Minutes from Previous Meeting Pat Huber, Secretary
4. Approval of Minutes
5. Remarks Rob Graham, Superintendent
6. Reports Chris Stafford, Executive Director, and others noted
7. Update on B. Leonard donation
8. Update on investment procedures with Atlantic Union
9. Update on Layman wishes for use of donated funds
10. Update on possible payroll deduction for giving to Education Foundation (Mr. Graham)
11. Update on establishing an electronic platform whereby members of public could donate to the Education Foundation (Mr. Taylor)
12. Update on Spring Fundraiser ideas (Ms. Tolbert)
13. Other information and business from directors/members
14. Presentation of Financial Statement Tim Hurst, Treasurer
15. Acceptance of Financial Statement
16. Next meeting date: November 18, 2024 at 5:00 p.m. (tentative)
17. Adjournment